

### WE NOMINATE

Joseph Paul Baldeagle, one of the Princeton Community's most interesting and deeply respected citizens, who at age 69 continues to concern himself with the well-being and advancement of this nation's original "minority group"-the American Indians. President Johnson's recent extension of the 21-year old Indian Claims Commission, still struggling with dozens of cases stretching back into the 19th century, is in a very real sense a tribute to the efforts of this full-blooded Sioux Iudian, an influential figure in Indian affairs ever since he left the Pine Ridge Reservation in his native South Dakota 55 years are to begin studies that would prepare him for admission to Princeton Univers-

For the past year or so, following his "second retirement," the soft-spoken but tough-minded Baldeagle. whose borhood reminiscences include first-hand memories of The Sioux chiefs responsible for General Custer's last stand along the banks of the Little Bighorn, has been battling for continuing the life of the Claims Commission. He enlisted the support of Senators and Representatives, wrote 100's of letters in dramatizing the Indians' fight for their rights, and noted this week that "for the first time in my lifetime Indians of different tribes are organizing to put their efforts together."

Baldeagle, in recent years a near-successful Democratic candidate for Princeton Borough Council, has made an exhaustive study of the plight of Indians across the country. While the Claims Commission in the past two decades has awarded some \$200 million to Indians filing suit against the United States, he points out that 214 of the original 852 claims initiated against the Government have not yet even been considered. He is gratified will the Commission's extension but is understandably perplexed by the general attitude of Americans towards their Indian countrymen. "You would think," he says, "that all of the thinking people would get up in arms about this."

Born in Interior, S. D., on the edge of the Dakota Badlands, and known as "Chief" to his Princeton University classmates, Baldeagle left his birthplace in 1911 to study at the Indian School in Carlisle, Pa., where he played football under the "immortal" lim Thorpe, Following additional preparation at the Mt. Hermon School and Mercersburg Academy, he entered Princeton with the Class of 1923 to lay the groundwork for a successful career in secondary education. He taught English for 35 years in William MacFarland High School, Bordentown, N. J., and, upon "retirement joined the staff of Princeton University's Firestone Library.

As early as 1915, as a teen-ager at Carlisle, Baldeagle was crusading for Indian justice. He recalls asking the Indian Rights Association to investigate a Carlisle official. "Many students were losing m banked with the school," he remembers, and, in response to the appeal, "the man was found guilty and expelled from the Indian Service." His vivid memorics range from the maltreatment of Indians at a Philadelphia exposition in the 1920's, to the voiding of contracts of cattle funchers abusing Indian reservation land and the tragedy of the once-rich Osage Indians in Okłahoma, who are new "raising strawberries in order to exist"

For doing everything within his power to alleviate "the awful living conditions of the Indians;" for urging others to join with him in rectifying tragic situations of which Americans can hardly be proud; for his steadfastness, and successes, in a discouraging uphill strucule; he is our nomince as

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